

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Mount Index International School
2	AFFILIATION NO.(IF APPLICABLE)	1030720
3	SCHOOL CODE (IF APPLICABLE)	50685
4	COMPLETE ADDRESS WITH PIN CODE	INDEX CITY, NH-59 A, NEMAWAR ROAD INDORE (M.P.)-452016, INDORE , MADHYA PRADESH - 452016
5	PRINCIPAL NAME	SHYAM AGRAWAL
6	PRINCIPAL QUALIFICATION	M.SC BED
7	SCHOOL EMAIL ID	50685@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8085751454

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.mountindex.in/wp-content/uploads/2023/06/Mandatory-Public-Disclosure-2022-23-revised-Final.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.mountindex.in/wp-content/uploads/2023/06/Mandatory-Public-Disclosure-2022-23-revised-Final.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.mountindex.in/wp-content/uploads/2023/06/Mandatory-Public-Disclosure-2022-23-revised-Fin
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.mountindex.in/wp-content/uploads/2023/06/Mandatory-Public-Disclosure-2022-23-revised-Fin

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.mountindex.in/wp-content/uploads/2023/06/Mandatory-Public-Disclosure-2022-23-revised-Fin
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.mountindex.in/wp-content/uploads/2023/06/Mandatory-Public-Disclosure-2022-23-revised-Fin
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.mountindex.in/wp-content/uploads/2023/06/Mandatory-Public-Disclosure-2022-23-revised-Fin
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.mountindex.in/wp-content/uploads/2023/06/Mandatory-Public-Disclosure-2022-23-revised-Fin

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.mountindex.in/wp-content/uploads/2023/06/Mandatory-Public-Disclosure-2022-23-revised-Fin
2	ANNUAL ACADEMIC CALENDER	https://www.mountindex.in/wp-content/uploads/2023/06/Mandatory-Public-Disclosure-2022-23-revised-Fin
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.mountindex.in/wp-content/uploads/2023/06/Mandatory-Public-Disclosure-2022-23-revised-Fin

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.mountindex.in/wp-content/uploads/2023/06/Mandatory-Public-Disclosure-2022-23-revised-Fin
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.mountindex.in/wp-content/uploads/2023/06/Mandatory-Public-Disclosure-2022-23-revised-Fin

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHYAM AGRAWAL
2	TOTAL NO. OF TEACHERS	77
	PGT	12
	TGT	24
	PRT	25
3	TEACHERS SECTION RATIO	1.7:1
4	DETAILS OF SPECIAL EDUCATOR	MANJUBALA AGRAWAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MANIK PUNDLIK

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	83	80	96.38	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	78	65	84.44	77students appeared in Board Exam

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	35491
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	63 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 93
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=wUI5p-ONHcA